

# MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BALIKA VIDYAPITH
2	AFFILIATION NUMBER	330007
3	SCHOOL CODE (IF APPLICABLE)	65007
4	COMPLETE ADDRESS WITH PIN CODE	NH-80, NEAR VIDYAPITH CHOWK, LAKHISARAI, BIHAR - 811311
5	PRINCIPAL NAME	DR. PRIYANKA PAYAL
6	PRINCIPAL QUALIFICATION	MA. MED
7	SCHOOL EMAIL-ID	<a href="mailto:balikavidyapithlkr123@gmail.com">balikavidyapithlkr123@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	7909052488

## B. DOCUMENTS AND INFORMATION

SL. No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETY/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICATION	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL, IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	<a href="#">View</a>
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<a href="#">View</a>

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**NOTE:**

THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS**

SL. No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARAENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LIST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View</a>

**D. STAFF (TEACHING)**

SL. No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. PRIYANKA PAYAL
2	TOTAL No. OF TEACHER	52
	PGT	11
	TGT	29
	PRT	12
3	TEACHER SECTION RATIO	40:1
4	DETAILS OF EDUCATOR	KRISHNA KANAHAIYA
5	DETAILS OF COUNCELLOR AND WELLNESS TEACHER	ARUN KUMAR GUPTA AND ANJANI KAUSHIK

**RESULT CLASS X**

# MANDATORY PUBLIC DISCLOSURE

SL. No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	198	193	97.47	VERY GOOD

## RESULT CLASS XII

SL. No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	34	91.89	GOOD

## E. SCHOOL INFRASTRUCTURE

SL. No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10000
2	No. AND SIZE OF THE CLASS ROOM (IN SQUARE MTR)	60 & 80
3	No. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LAB (IN SQUARE MTR)	6 & 400
4	INTERNET FACILITY	YES
5	No OF GIRLS TOILET	6
6	No. OF BOYS TOILET	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube/nuCdlKaZUV4">https://youtube/nuCdlKaZUV4</a>